FLOOD ZONE INFORMATION:
THE PROPERTY AS SURVEYED FALLS WITHIN ZONE "X" AS PER THE FLOOD INSURANCE RATE
MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NOS. 120300 0125A AND
120300 0225A. This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and in no circumstances be supplanted in authority by any or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county. 5/8" x 20" REBAR (WITH CAP STAMPED L.B. #7170) SET ON ALL LOT CORNERS AND THE INTERSECTIONS OF LOT LINES AND DEDICATED ROAD RIGHTS-OF-WAY UNLESS NOTED OTHERWISE.
 BEARINGS BASED ON THE EAST LINE OF SECTION 3. (\$0°06'41"W) DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, $4" \times 4" \times 24"$ CONCRETE MONUMENT , LB # 7170 DENOTES LANDS DEDICATED AS ROAD RIGHT-OF-WAY BY THIS LEGEND AND NOTES: OWNER: JAMES & GLORIA WILLIAMS PART OF EAST 1/2 OF SOUTHWEST 1/4 UNPLATTED 599.59 070070 OWNER: GREENVILLE TIMBER CORPORATION **LOT 1** 5.01± ACRES NORTH
RIGHT-OF-WAY
LINE UNPLATTED N 0°05'25"W <u>N 0°05'25"W 734.21'</u> ---s 0°05'25"E------FINISHED FLOOR CRITERIA
NO PORTION OF THE SITE RESIDES IN A DESIGNATED FLOOD PRO
NO STRUCTURE SHALL BE LOCATED WITHIN SWALES, DRAINAGE
OR DEPRESSIONS. WHEN ESTABLISHING A FINISHED FLOOR ELEV
A STRUCTURE, THE CONTRACTOR SHALL SHALL SET THE MINIMUM
FLOOR ELEVATION TO BE A MINIMUM OF 6" ABOVE THE HIGHEST P
25.00 FEET OF THE BUILDING FOOTPRINT. IN ADDITION, ON SLOPIN
THE NATURAL DRAINAGE SHALL BE DIRECTED AROUND STRUCTU
SWALES. S 0°05'25"E 02000 LOTS 17 AND 18 SHALL HAVE ACCESS THROUGH THE SOUTH 50.00 FEET OF LOTS 3 AND 4.

LOT 19 5HALL HAVE ACCESS THROUGH THE SOUTH 50.00 FEET OF LOTS 1 AND 2. 20' UTILITY EASEMENT-LOTS 15 AND 16 SHALL HAVE ACCESS THROUGH THE SOUTH 50.00 FEET OF LOTS 5 AND 6. LOTS 12 AND 13 SHALL HAVE ACCESS THROUGH THE LOTS 8 AND 9. 10176 LOT 14 SHALL HAVE ACCESS THROUGH THE SOUTH 50. LOT 7. LOTS 12 THROUGH 19 SHALL HAVE ACCESS OVER THE LOTS WITH 30.00 FOOT STEMS AS FOLLOWS: NOTICE:
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT FPLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE ZONING: A-1 (AGRICULTURAL 1) - ONE DWELLING UNIT PER FIVE ACRES. 10175 070070 LOT 2 Of a ACRES SPECIAL DRIVEWAY NOTE __ _ S 0°05'25"E _ S 0°05'25"E 10175 020180 0200 LOT 18 5.01± ACRES (H) S 0°05'25"E 734.21 D2017 0175 10175 020040 **LOT 17** 5.01± ACRE **LOT 4** 5.01± ACRI 200' -100' 0 兄の名り GRAPHIC

SCALE IN FEET 1"=: . ⊙ 020050 20140 20' UTILITY EASEMENT-5.01± ACRES 250 ル ト 50.00-SCALE 200 FEET SO°CS25"E

JEO'EASEMENT FOR

CREEDETAIL) 5.0°05 25 E. 734.21 シュコス 026 15 0 10175 N 89°49'01"E 030000 **LOT 15** 5.01± ACRES 9F 2.0°05 25 E. 1333.80° 1 NG QE 55 ANDY EG QE 55 THE 5.0°05 25 E. 734.21 L 0 T 15 SOUTHEAST 02/5/140 020070 DITO - HORTH RIGHT-OF-WAY LINE LOT 14 5.01± ACRES J COUNTY PAVE) (1) 20' UTILITY EASEMEN'
05' ROWALD & DWIS 020080 LOT 13 .01± ACRES **LOT 8** 5.01± ACRES PATRICIA MASSETT FLAGA. S 0°05'25"E 40 020120 LOT 12 5.01± ACRES VICINITY MAP WISTERIA WOODS _ S 0°05'25"E . 9 S 0°05'25"E 20' UTILITY EASEMENT 017 020110 10 EARL LADY ALLEN 734.21 S 0°06'41"W BASE BEARING 169 TH RD 1333.80 N BERNIC BAKER (COUNTY GRADE) 169TH STREET OINT OF BEGINNING
CTION OF EAST LINE OF SECTION 3
NORTH RIGHT-OF-WAY LINE OF
ROAD NO. 250 M.R. REMINGTON, EXECUTIVE VICE PRESIDENT NOTARY RUBLIC, STATE OF FLORIDA CERTIFICATE OF CLERK: APPROVED BY BOARD OF COUNTY
COMMISSIONERS, SUWANNEE COUNTY, FLORIDA. I HEREBY CERTIFY ON THIS THE DAY OF WOOD, A.D. 2004, BEFORE ME PERSONALLY APPEARED M.R. REMINGTON, AS EXECUTIVE VICE PRESIDENT TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGE EXECUTION THEREOF. HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY HE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA WAS CCEPTED AND FILED FOR RECORD THIS 14. DAY OF SET 12-AB CA.D. 2004, IN LAT BOOK 1. PAGE 44.1 OF THE PUBLIC RECORDS OF SAID SUWANNEE OUNTY, FLORIDA. WITNESS MY HAND AND SEAL AT MADISON, STATE OF FLORIDA,
THIS THE DAY OF MANUAL, A.D. 2004

NOTARY PUBLIC, STATE OF FLORIDA

NOTARY PUBLIC, STATE OF FLORIDA

NOTARY PUBLIC, STATE OF FLORIDA THIS IS TO CERTIFY THAT FARM CREDIT OF NORTHWEST FLORIDA, ACA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS "WISTERIA WOODS, PHASETWO"; FOR THE USES AND PURPOSES HEREON EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF FARM CREDIT OF NORTHWEST FLORIDA, ACA, HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS' EXECUTIVE VICE PRESIDENT, M.R. REMINGTON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS' CORPORATE SEAL AFFIXED THIS DEDICATION OF MORTGAGEE: STATE OF FLORIDA, COUNTY OF JEFFERSON W.GARY WEBB, PRESIDENT GREENVILLE TIMBER CORP-502 SOUTH RANGE STREET P.O. BOX 540 MADISION, FLORIDA 32341 (850) 973-4107 STATE OF FLORIDA, COUNTY OF MADISON

HEREBY CERTIFY ON THIS STORE OF GREENVILLE PIMBER CORPORATION TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF AIRMAN ASSE KNOWN ALL MEN BY THESE PRESENT GREENVILLI TIMBER CORPORATION, A FLORIDA CORPORATION, AS OWNER HAS CAUSED THE LANDS HEREON DESCRIBED TO SURVEYED AND PLATTED TO BE KNOWN AS "WISTERIA WOODS, PHASE TWO" AND THAT THE ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES HEREON SHOWN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. ADOPTION AND DEDICATION: 2-10-04 WITNESS MY HAND AND SEAL AT JEFFERSON, STATE OF FLORIDA, THIS 1 DAY OF Augus 1 A.D. 2004 NTY, FLORIDA WITNESS Choch Solate THIS SURVEY MEETS THE MINIMUM TECHNICALSTANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. MY COMMISSION EXPIRES: T. A.D. 2004

PAULA ELAINE BASS

Notary Public, State of Flo
My comm. expires May 27,
Comm. No. DD 121220 WITNESS (JOIN) Mules Propage PLAT BOOK TIMOTHY B. ALCORN
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 6332
DATE: AUGUST 02, 2004 PAGE

DENOTES 20' EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

NOTICE AND WARNING TO PROSPECTIVE PURCHASERS OF LOTS IN WISTERIA WOODS, PHASE THERE ARE LOTS IN THE SUBDIVISION WHICH ARE IN CLOSE PROXIMITY TO VARIOUS AGRICULTURAL OPERATIONS. BE AWARE THAT SUCH AGRICULTURAL OPERATIONS MAY CAUSE ODORS, FLIES, POSSIBLE POLLUTANTS AND NOISES THAT MAY BE OFFENSIVE.

SPECIAL NOTE:
WATER RUN-OFF FROM EXISTING COUNTY ROAD RIG

BUILDING PERMIT NOTE:

A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

JAMES & GLORIA WILLIAMS

THIS PLAT HAS BEEN REVIEWED FOR CONFORM
TO CHAPTER 177 BY:

STUART P. MOORE

STUART P. MOORE

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS

DRAWN BY: SH

DATE DRAWN: 08-02-04

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER"

D

DATE SURVEYED: 06-25-04

UTILITY EASEMENT DETAIL:

577

120

OBDDE OF

Heading